Olentangy Orange High School
9th Grade - Class of 2025
2021-2022 Course Request Worksheet
Full Name: $\qquad$ ID \#: $\qquad$ Cell: $\qquad$
You will meet with your High School Counselor to return this signed and completed form: Jan 11th-14th, 2021


## Signature required for Late Start and/or Early Release

Parent Signature: $\qquad$

## Course Selections Quick Guide - Class of 2024

Please reference the course selection guide online for full course descriptions and prerequisites.

| ENGLISH |  |  |
| :---: | :---: | :---: |
| College Prep English 9 |  | 1 credit |
| Honors College Prep Eng. | 1 credit |  |
| ENGLISH - ELECTIVES |  |  |
| Bible as Literature | $1 / 2$ credit |  |
| Creative Writing w/Style |  | $1 / 2$ credit |
| Etymology | $1 / 2$ credit |  |
| Introduction to Journalism | 1 credit |  |
| Speech | $1 / 2$ credit |  |


| WORLD LANGUAGE |  |
| :---: | :---: |
| French I | 1 credit |
| French II * |  |
| Geredit |  |
| German II * |  |
| Spanish I credit |  |
| Spanish II * | 1 credit |


| INDUSTRIAL TECHNOLOGY |  |  |
| :---: | :---: | :---: |
| Architectural Drafting * | credit |  |
| Basic Wood Technology * |  | $1 / 2$ credit |
| CAD I |  | $1 / 2$ credit |
| CAD II |  | $1 / 2$ credit |
| Engineering I | $1 / 2$ credit |  |


| PHYSICAL EDUCATION |  |
| :---: | :---: |
| Cond. and Weight Training | $1 / 4$ credit |
| Health - In-Person | $1 / 2$ credit |
| Health - Online | $1 / 2$ credit |
| Outdoor Lifetime Fitness I | $1 / 4$ credit |
| Outdoor Lifetime Fitness II | $11 / 4$ credit |
| Online P.E. I | $1 / 4$ credit |
| Online P.E. II | $1 / 4$ credit |
| P.E. I In-Person | $1 / 4$ credit |
| P.E. II - In-Person | $1 / 4$ credit |


| FAMILY AND CONSUMER SCIENCES |  |  |
| :---: | :---: | :---: |
| Design | $1 / 2$ credit |  |
| Foods for Fitness | $1 / 2$ credit |  |
| Post Secondary Plan | $1 / 2$ credit |  |


| MATHEMATICS |  |
| :---: | :---: | :---: |
| Algebra I | 1 credit |
| Algebra II * | 1 credit |
| Geometry * | 1 credit |
| Honors Algebra II * | 1 credit |
| Honors Geometry * | 1 credit |
| MATHEMATICS - ELECTIVE |  |
| Intro to Computer Sci. * | $1 / 2$ credit |
| Algebra I Math Lab | $1 / 2$ credit |


| PERFORMING ARTS- MUSIC |  |
| :---: | :---: |
| Band Aux-Flag Corps *** | $1 / 2$ credit |
| ConcertMarching Freshman Band ${ }^{*}$ | 1 credit |
| Jazz Band *** | 1 credit |
| Bass Chorus | 1 credit |
| Music Appreciation | $1 / 2$ credit |
| Music Theory * | $1 / 2$ credit |
| Prelude Orchestra *** | 1 credit |
| Ensemble Choir * | 1 credit |
| Treble Chorus |  |
| PERFORMING ARTS- THEATER |  |
| Intro to Theater |  |
| Acting |  |
| Stagecraft | $1 / 2$ credit |
| * Prerequisite |  |
| $1 / 2$ credit |  |
|  |  |


| SCIENCE |  |  |
| :---: | :---: | :---: |
| Biology |  | 1 credit |
| Honors Biology ${ }^{*}$ |  | 1 credit |
| Physical Science | 1 credit |  |


| SOCIAL STUDIES |  |
| :---: | :---: |
| AP World History | 1 credit |
| Hon. World History 1750-Present | 1 credit |
| World History 1750-Present | 1 credit |
| VISUAL ARTS |  |
| Art I | 1⁄2 credit |
| Ceramics I * | $1 / 2$ credit |
| Digital Art and Design ${ }^{*}$ | $1 / 2$ credit |
| Drawing । * | $1 / 2$ credit |
| Jewelry and Metals I * | $1 / 2$ credit |
| Modeling and Animation I | $1 / 2$ credit |
| Photography I* | $1 / 2$ credit |
| Sculpture I* | $1 / 2$ credit |


| BUSINESS |  |
| :---: | :---: |
| Business Foundations | $1 / 2$ credit |
| Business Tech | $1 / 2$ credit |
| Personal Finance | $1 / 2$ credit |
| Prof.Communications Strategies | $1 / 2$ credit |

ROTC (requires 2 class periods)
Aeroscience I (S1, S2)

Minimum Graduation Credit Requirements

| English | 4 Credits |
| :---: | :---: |
| Math (Including Algebra II) | 4 Credits |
| Science | 3 Credits |
| Social Studies (World, US, Gov, Econ) | 3 Credits |
| Fine Art (Visual and/or Performing) | 1 Credits |
| Health | $1 / 2$ Credit |
| Electives | 6 Credits |
| Physical Education OR 2 seasons of <br> School sport/Marching Band/ Show Choir | $1 / 2$ Credit |
| Total Credits | $\mathbf{2 2}$ Credits |

